

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

<b>1. NAME OF COMMITTEE IN FULL</b> <b>CAWTHORN FOR NC</b>				
<b>ADDRESS</b> (number and street) 638 SPARTANBURG HWY STE 70 #362				
<b>CITY</b> HENDERSONVILLE		<b>STATE</b> NC		<b>ZIP CODE</b> 28792
<b>2. NAME OF CANDIDATE</b> CAWTHORN, DAVID, MADISON, ,			<b>3. OFFICE SOUGHT</b> (State and District) House NC 11	
<b>4. FEC IDENTIFICATION NUMBER</b> C00732958				
<b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____				

  

<b>A. FULL NAME</b> SMITH, LOLA, PEARL, ,			Name of Employer RETIRED		Date (month, day, year) 05/06/2022		Amount 1000.00	
<b>MAILING ADDRESS</b> 267 BLACKBERRY RD			<b>Transaction ID : 6E2618A8887C54990</b>					
<b>CITY</b> SPARTA	<b>STATE</b> MO	<b>ZIP CODE</b> 65753-9273	Occupation RETIRED					
<b>B. FULL NAME</b> INTRATER, ANDREW, , ,			Name of Employer SPARROW CAPITAL		Date (month, day, year) 05/06/2022		Amount 1000.00	
<b>MAILING ADDRESS</b> 151 E 58TH ST			<b>Transaction ID : 6F4AAE9C4F842486A</b>					
<b>CITY</b> NEW YORK	<b>STATE</b> NY	<b>ZIP CODE</b> 10022-1287	Occupation ASSET MANAGER					
<b>C. FULL NAME</b> ARCHER, LYNNE, , ,			Name of Employer ARCHER AUTO GROUP		Date (month, day, year) 05/06/2022		Amount 1000.00	
<b>MAILING ADDRESS</b> 20 SAINT PETERS WALK			<b>Transaction ID : 6CD45DF49356547F2</b>					
<b>CITY</b> SUGAR LAND	<b>STATE</b> TX	<b>ZIP CODE</b> 77479-2525	Occupation SECRETARY					
<b>D. FULL NAME</b>  			Name of Employer  		Date (month, day, year)  		Amount  	
<b>MAILING ADDRESS</b>  								
<b>CITY</b>  	<b>STATE</b>  	<b>ZIP CODE</b>  	Occupation  					
<b>E. FULL NAME</b>  			Name of Employer  		Date (month, day, year)  		Amount  	
<b>MAILING ADDRESS</b>  								
<b>CITY</b>  	<b>STATE</b>  	<b>ZIP CODE</b>  	Occupation  					
<b>SIGNATURE (optional)</b> DATWYLER, THOMAS, , ,			<b>DATE</b> 05/08/2022		<b>For further information contact:</b> Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100			
<i>[Electronically Filed]</i>								

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)